| 9UG 31 :              | 2004 15:30 FR USAA  | SAVINGS                                  | BANK  | 702862889  | Ø TO 269999:                        | ۵ ۲  | 02/05      |
|-----------------------|---|--|---|--|-------------------------------------|--|------------|
|                       | MPAIGN CONTRIBUT  |  |   |  |                                     | te of Nevada   | 62/62      |
|                       | radens Appinit  | Fran                                     | 14 Hickory  |  |                                     |  |            |
| 37<br>Mailing         | Address (include city and zip opde)   |  | Office (if applicable)  | ard in   | Dor South<br>Telaphone No.<br>202-8 | District (if applicable)   | 89109<br>7 |
| Select.               | Appropriate Box(es) CANDIDATI   | E PAC                                    | <b>M</b> BAG ∏ POLF   | RTY ∐INDEX   | P_AMENDED                           | ANNUAL FILING  |            |
|                       | Annual Filing - Due J<br>Period: January 1, 2003 - Depen  | anuary 1                                 |   |  |                                     | FILE   |            |
| All other<br>Ballot A | dvocacy Groups (BAGs) only:   | Period:<br>Period:<br>Period:<br>Period: | ian. 5, 2001 — Aug 26<br>Dec. 20, 1998 — Aug.<br>Ian. 1, 2004 — Aug. 26<br>Dec. 5, 2002 — Aug. 26 | 26, 2004<br>, 2004   | Cey                                 | UG 3 1 20<br>The M<br>DEAN HELLE   | 042        |
|                       | Report #2 Due — Octob   |  | 4<br>Nug. 27, 2004 — Oct. 1   | 21, 2004   | SECR                                | ETARY, OF S  | TATE       |
| BAGs or               | Report #3 Due — Janua<br>slo:   | Period: 0                                | ot. 22, 2004 — Dec. 3   |  |                                     | , .  | 206        |
|                       | Annual Filing – Due Jan<br>Period: January 1, 2004 – D<br>Report suffices for 2005 Ann  | uary 16, 2                               | 2004  |  | s. 1 and 2                          | 10   | <i>J</i>   |
|                       | CONTRIBUTIONS :   |  |   |  | This Period                         | Cumulative<br>From Beginning<br>of Report Period<br>#1 through End<br>of This<br>Reporting<br>Period |            |
|                       | Total Monetary Contributions Re   |  |   |  | 1,553,224                           | 1,553,224  |            |
| ۷.                    | Total Monetary Contributions Re-  | ceived of \$10                           | 0 or Less   |  |                                     | <u> </u>   |            |
|                       |   |  | This Period   | Cismulative From<br>Baginning of<br>Report Period #1<br>Through End of<br>This Reporting |                                     |  |            |
|                       | Total Amount of Monetary Con<br>Received<br>(Add Lines 1 and 2)<br>Total Value of In Kind Contributor<br>Excess of \$100  |  | n   | Period   | 1553,224                            | ļ\$\$ <u>3</u> 224   |            |
|                       |   | E  | XPENSES SUA   | MARY   |                                     |  |            |
| <b>5</b> .            | Total Monetary Expenses Paid in   | Excess of \$1                            | 00  |  | 310,267                             | 210 26 2   |            |
| 5.<br>7,              | Total Monetary Expenses Paid of S<br>Total Amount of All Monetary Ex<br>(Add Lines 5 and 6)<br>Total Value of In Kind Expenses in   | 100 or Less<br><b>Pe</b> nses Pald       |   |  | 3/0,267                             |  |            |
|                       | of \$100  Under Penalty of Perjury That the state of the s |  | AFFIRMATIO  |  | ·                                   | •  |            |
|                       |   |  | y as true and Con   | ect.   |                                     |  |            |
| Sgnature              | Long K. See   | 4  | ····  |  | 8-31-                               | 04   |            |
| EL201.doc             | <i>-</i>  | <b>J</b>                                 | 4-  |  | Date                                | -  |            |

| Report Period | # |  |
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| NEUADANS     | AGAINST            | FRAUD * | HIGHER | lus. Costs               |
|--------------|--------------------|---------|--------|--------------------------|
| Name (print) | Office (if applica | ible)   |        | District (if applicable) |

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH<br>CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE<br>IF LOAN |
|--------------------------------|------------------------------|-----------------------------|-----------------------|
| SEE ATTACHED                   |                              |                             |                       |
|                                |                              |                             |                       |
|                                |                              |                             |                       |
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### Nevadans Against Fraud and Higher Insurance Costs Campaign Contributions Filing Period Ending 8/26/04

|  | Date of Each | Amount of Each | Check Here                              |
|--|--------------|----------------|---|
| Contributor's Name and Address                   | Contribution | Contribution   | if Loan                                 |
|  |              |                |   |
| Farmers Insurance                                | 07/28/2004   | 20,000.00      |   |
| 4860 Wilshire Blvd.                              |              |                |   |
| Los Angeles, CA 90010                            |              |                |   |
| American Family Mutual Insurance                 | 07/28/2004   | 20,000.00      |   |
| 6000 American Pky.                               | 08/26/2004   | 69,971.23      | *************************************** |
| Madison, WI 53783-0001                           |              |                |   |
| Property Casualty Insurers Association           | 07/28/2004   | 20,000.00      |   |
| of America                                       | 08/24/2004   | 180,000.00     |   |
| 2600 River Road                                  |              | 100,000.00     |   |
| Des Plaines, IL 60018                            |              |                |   |
| American Insurance Association                   | 07/28/2004   | 20,000.00      | **************************************  |
| 1130 Connecticut Ave. NW, Suite 1000             | 0172072001   | 20,000.00      |   |
| Washington DC 20036                              |              |                |   |
| USAA   | 00/40/2004   | 20,000,00      |   |
|  | 08/10/2004   | 20,000.00      |   |
| 9800 Fredricksburg Road<br>San Antonio, TX 78288 | 08/25/2004   | 121,748.26     |   |
| Navada Casasilla vasas                           | 00/40/0004   | 22 222 22      |   |
| Nevada General Insurance                         | 08/10/2004   | 20,000.00      | <del></del>                             |
| 5685 W. Spring Mountain Road                     |              |                |   |
| Las Vegas, NV 89146                              |              |                |   |
| State Farm                                       | 08/10/2004   | 20,000.00      |   |
| One State Farm Plaza                             | 08/20/2004   | 490,207.64     |   |
| Bloomington, IL 61710                            |              |                |   |
| Nevada Independent Insurance Agents              | 08/19/2004   | 5,000.00       |   |
| 310 N. Stewart Street                            |              |                |   |
| Carson City, NV 89701                            |              |                |   |
| Hartford Frie Insurance Company                  | 08/20/2004   | 144,471.19     |   |
| Hartford, CT 06115                               | 00,20,200    |                |   |
| Calif. Casualty Indemnity Exchange               | 08/24/2004   | 8.043.46       |   |
| 1900 Alameda de las Pulgas                       |              | -,             |   |
| San Mateo, CA 94403                              |              |                |   |
| Auto Agents Alliance of Nevada                   | 08/24/2004   | 2,000.00       |   |
| P. O. Box 97999                                  |              | -,             |   |
| Las Vegas, NV 89193-7999                         |              |                |   |
| Allstate Insurance                               | 08/26/2004   | 100,000.00     |   |
| 2775 Sanders Road                                | 08/26/2004   | 92,881.22      |   |
| Northbrook, IL 60062-6127                        | 08/26/2004   | 20,000.00      |   |

# Nevadans Against Fraud and Higher Insurance Costs Campaign Contributions Filing Period Ending 8/26/04

| •                          |            |              |  |
|----------------------------|------------|--------------|--|
| Progressive Insurance      | 08/26/2004 | 102,901.10   |  |
| 6300 Wilson Mills Road     |            |              |  |
| Mayfield Village, OH 44143 |            |              |  |
| Geico Direct               | 08/26/2004 | 76,000.00    |  |
| One GEICO Plaza            |            |              |  |
| Washington DC 20076-0001   |            |              |  |
|                            |            | 1,553,224.10 |  |

PAGE 4 OF 7

VEUADANS AGAINST FRAUD + HIGH

District (if applicable)

#### **Expense Categories**

| CATEGORIES  | CODE |
|---|------|
| Office expenses   | A    |
| Expenses related to volunteers  | В    |
| Expenses related to travel  | С    |
| Expenses related to advertising   | D    |
| Expenses related to paid staff  | E    |
| Expenses related to consultants   | F    |
| Expenses related to polling   | G    |
| Expenses related to special events  | н    |
| ** Goods and services provided in kind for which money would otherwise have been paid | I .  |
| Other miscellaneous expenses  | J    |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)               | К    |

<sup>\*\*</sup> NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

### NEUADANS AGAINST FRAUD & HIGHER INS. COSTS Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE PAYMENT FOR THE<br>EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH<br>EXPENSE | AMOUNT OF<br>EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| SEE ATTACHED  |   |                         |                           |
|   |   |                         |                           |
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# Nevadans Against Fraud and Higher Insurance Costs Campaign Expenses Filing Period Ending 8/26/04

| Name and Address of                 |          |              |            |
|-------------------------------------|----------|--------------|------------|
| Person, Group or                    |          |              |            |
| Organization who Received           | Category | Date of Each | Amount     |
| The Payment for The                 |          | Expense      |            |
| Expense                             |          |              |            |
| Schubert Public Affairs             | F        | 08/19/2004   | 72,206.43  |
| 1415 L Street, #1250                |          | 08/25/2004   | 87,297.17  |
| Sacramento, CA 95814                |          |              |            |
| Jim Denton Associates               | F        | 08/23/2004   | 15,000.00  |
| P. O. Box 530787                    |          |              |            |
| Henderson, NV 89053                 |          |              |            |
| Public Opinion Strategies           | G        | 08/23/2004   | 25,000.00  |
| 277 S. Washington Street, Suite 320 | G        | 08/25/2004   | 35,763.55  |
| Alexandria, VA 22314                |          |              | -          |
| National Petition Management        | F        | 08/25/2004   | 75,000.00  |
| 1609 B Cindy Circle                 | <u> </u> | 08/25/2004   | 75,000.00  |
| Roseville, CA 95661                 |          |              |            |
| Noseville, CA 9300 I                |          |              | 310,267.15 |